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Slough Borough Council

Growing a place of opportunity and ambition

SLOUGH SCHOOLS FORUM

SCHOOLS GROUP:

John Constable (Chair), Ben Bausor, Peter Collins, Gill Denham, Valerie Harffey, Emma Lister, Navroop Mehat, Angela Mellish, Eddie Neighbour, Carol Pearce, Jon Reekie, Jo Rockall, Jamie Rockman, Coral Snowden, Neil Sykes and Maggie Waller

LOCAL AUTHORITY:

Andrew Fraser, Johnny Kyriacou, Sabi Hothi, Kamaljit Karir Kaur, Tony Madden

Councillor Christine Hulme (Observer)

DATE & TIME: **THURSDAY, 10TH MARCH, 2022 AT 9.00 AM**

VIRTUAL MEETING (VIA ZOOM)

https://us02web.zoom.us/j/86529800533?pwd=ckhpa0thRFZES0FoUldGTEtzL3RYQT09&from=addon

Meeting ID: 865 2980 0533
Passcode: 435216

AGENDA

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1. Apologies

2. Notification of Any Other Business

3. Declarations of Interest

The Chair will ask Members to confirm whether they have any declarable interests in relation to any item on the agenda.

All Members who believe they may have such an interest must declare it and may only:
(a) remain in the meeting while that matter is discussed at the discretion of the Chair or Vice Chair, and
(b) speak on the matter by invitation.

Examples of declarable interests include:
where the outcome of a discussion may provide a personal advantage or avoid disadvantage (pecuniary or non-pecuniary), or where the focus of an agenda item and the likely impact of any outcome is wholly or mainly on a school with which the Member is associated.

sustainable forest

4.	Minutes of Previous Meeting held on 19th January 2022	**(Pages 1 - 6)**
5.	Schools Forum Membership Update	**(Verbal Report)**
6.	Update on National/Local Funding Issues	**(Verbal Report)**
7.	DSG Monitoring Report 2021/22	**(Pages 7 - 10)**
8.	DSG Schools Block 2022-23 - Confirmation of APT submission and schools' budgets	**(Verbal Report)**
9.	CSSB budget 2022-23	**(Pages 11 - 18)**
10.	EY centrally retained budget 2022-23	**(Pages 19 - 22)**
11.	DSG Management Plan update	**(Pages 23 - 42)**
12.	Task group update	**(Verbal Report)**
13.	Academies update	**(Verbal Report)**
14.	2021/22 Revised Forward Agenda Plan/Key Decisions Log	**(Pages 43 - 44)**
15.	Any Other Business (notified at start of meeting)	